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| **занятий для студентов 4 курса очной формы обучения ИОМА** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| по направлению подготовки 00-000015 «Менеджмент» | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| 2017/2018 учебного года с 01 сентября 2017 г. по 21 декабря 2017 г.. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **Время (пары)** | | | | | | | | **ОБ-45 Менеджмент-у2 14-1** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **ПОНЕДЕЛЬНИК** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **08:15-09:45 (1 пара)** | | | | | | | | **"Стратегический менеджмент" - .., 04.09, 18.09, 02.10, 16.10, 30.10, 13.11, 27.11, 11.12; Лабораторный корпус-лК528** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **09:55-11:25 (2 пара)** | | | | | | | | **"Стратегический менеджмент" - .., 04.09-18.12(16 д.); Лабораторный корпус-лК528** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **11:35-13:05 (3 пара)** | | | | | | | | **"Теория организаций и организационное поведение" - .., 04.09-18.12(16 д.); Лабораторный корпус-лК421** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Время (пары)** | | | | | | | | **ОБ-45 Менеджмент-у2 14-1** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **ВТОРНИК** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **08:15-09:45 (1 пара)** | | | | | | | | **Лекции: "Управление рисками в транспортно-экспедиционном бизнесе" - .., 05.09, 19.09, 03.10, 17.10, 31.10, 14.11, 28.11, 12.12; Лабораторный корпус-лК504** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **09:55-11:25 (2 пара)** | | | | | | | | **"Управление рисками в транспортно-экспедиционном бизнесе" - .., 05.09-19.12(16 д.); Лабораторный корпус-лК504** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **11:35-13:05 (3 пара)** | | | | | | | | **Лекции: "Стратегический менеджмент" - .., 05.09-19.12(16 д.); Поточный корпус-пА21** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Время (пары)** | | | | | | | | **ОБ-45 Менеджмент-у2 14-1** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **СРЕДА** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **08:15-09:45 (1 пара)** | | | | | | | | **"Инновационное развитие транспортно-экспедиционных предприятий" - .., 06.09-20.12(16 д.); Лабораторный корпус-лК504** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **09:55-11:25 (2 пара)** | | | | | | | | **Лекции: "Моделирование развития транспортно-экспедиционного бизнеса" - .., 06.09, 20.09, 04.10, 18.10, 01.11, 15.11, 29.11, 13.12; Лабораторный корпус-лК504** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | | | | Лекции: "Инновационное развитие транспортно-экспедиционных предприятий" - .., 13.09, 27.09, 11.10, 25.10, 08.11, 22.11, 06.12, 20.12; Лабораторный корпус-лК504 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **11:35-13:05 (3 пара)** | | | | | | | | **"Моделирование развития транспортно-экспедиционного бизнеса" - .., 06.09-20.12(16 д.); Лабораторный корпус-лК504** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Время (пары)** | | | | | | | | **ОБ-45 Менеджмент-у2 14-1** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **ЧЕТВЕРГ** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **08:15-09:45 (1 пара)** | | | | | | | | **Лекции: "Корпоративная социальная ответственность" - .., 07.09, 21.09, 05.10, 19.10, 02.11, 16.11, 30.11, 14.12; Поточный корпус-пА21** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **09:55-11:25 (2 пара)** | | | | | | | | **Лекции: "Управление транспортно-экспедиционным обслуживанием" - .., 07.09-21.12(16 д.); Лабораторный корпус-лК504** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **11:35-13:05 (3 пара)** | | | | | | | | **"Управление транспортно-экспедиционным обслуживанием" - .., 07.09-21.12(16 д.); Лабораторный корпус-лК504** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Время (пары)** | | | | | | | | **ОБ-45 Менеджмент-у2 14-1** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **ПЯТНИЦА** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **08:15-09:45 (1 пара)** | | | | | | | | **"Корпоративная социальная ответственность" - .., 01.09-15.12(16 д.); Лабораторный корпус-лК523** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **09:55-11:25 (2 пара)** | | | | | | | | **Лекции: "Бизнес-планирование" - .., 01.09-15.12(16 д.); Лабораторный корпус-лК501** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **11:35-13:05 (3 пара)** | | | | | | | | **"Бизнес-планирование" - .., 01.09-15.12(16 д.); Лабораторный корпус-лК501** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |