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| **Р А С П И С А Н И Е** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **занятий для студентов 4 курса очной формы обучения ИОМА** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| по направлению подготовки 00-000015 «Менеджмент» | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| 2017/2018 учебного года с 01 сентября 2017 г. по 21 декабря 2017 г.. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **Время (пары)** | | | | | | | | | | | | | | **ОБ-45 Менеджмент-64 14-1** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **ПОНЕДЕЛЬНИК** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **08:15-09:45 (1 пара)** | | | | | | | | | | | | | | **Лекции: "Корпоративная социальная ответственность" - .., 04.09, 18.09, 02.10, 16.10, 30.10, 13.11, 27.11, 11.12; Поточный корпус-пА21** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | Лекции: "Теория организации и организационное поведение" - .., 11.09, 25.09, 09.10, 23.10, 06.11, 20.11, 04.12, 18.12; Поточный корпус-пА21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **09:55-11:25 (2 пара)** | | | | | | | | | | | | | | **"Корпоративная социальная ответственность" - .., 04.09-18.12(16 д.); Лабораторный корпус-лК411** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **11:35-13:05 (3 пара)** | | | | | | | | | | | | | | **"Теория организации и организационное поведение" - .., 04.09-18.12(16 д.); Лабораторный корпус-лК411** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Время (пары)** | | | | | | | | | | | | | | **ОБ-45 Менеджмент-64 14-1** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **ВТОРНИК** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **09:55-11:25 (2 пара)** | | | | | | | | | | | | | | **Лекции: "Управление в отраслях ТЭК" - .., 05.09-19.12(16 д.); Лабораторный корпус-лК302** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **11:35-13:05 (3 пара)** | | | | | | | | | | | | | | **"Управление в отраслях ТЭК" - .., 05.09-19.12(16 д.); Лабораторный корпус-лК302** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Время (пары)** | | | | | | | | | | | | | | **ОБ-45 Менеджмент-64 14-1** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **СРЕДА** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **08:15-09:45 (1 пара)** | | | | | | | | | | | | | | **Лекции: "Основы международной торговли углеводородными ресурсами" - .., 06.09, 20.09, 04.10, 18.10, 01.11, 15.11, 29.11, 13.12; Лабораторный корпус-лК302** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **09:55-11:25 (2 пара)** | | | | | | | | | | | | | | **"Основы международной торговли углеводородными ресурсами" - .., 06.09-20.12(16 д.); Лабораторный корпус-лК302** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **11:35-13:05 (3 пара)** | | | | | | | | | | | | | | **Лекции: "Инновационный менеджмент в отраслях ТЭК" - .., 06.09-20.12(16 д.); Лабораторный корпус-лК418** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **13:45-15:15 (4 пара)** | | | | | | | | | | | | | | **"Инновационный менеджмент в отраслях ТЭК" - .., 06.09-20.12(16 д.); Лабораторный корпус-лК418** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Время (пары)** | | | | | | | | | | | | | | **ОБ-45 Менеджмент-64 14-1** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **ЧЕТВЕРГ** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **08:15-09:45 (1 пара)** | | | | | | | | | | | | | | **"Управление рисками в НГК" - .., 07.09-21.12(16 д.); Лабораторный корпус-лК301** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **09:55-11:25 (2 пара)** | | | | | | | | | | | | | | **"Стратегический менеджмент" - .., 07.09, 21.09, 05.10, 19.10, 02.11, 16.11, 30.11, 14.12; Лабораторный корпус-лК315** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | Лекции: "Управление рисками в НГК" - .., 14.09, 28.09, 12.10, 26.10, 09.11, 23.11, 07.12, 21.12; Лабораторный корпус-лК301 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **11:35-13:05 (3 пара)** | | | | | | | | | | | | | | **"Стратегический менеджмент" - .., 07.09-21.12(16 д.); Лабораторный корпус-лК315** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Время (пары)** | | | | | | | | | | | | | | **ОБ-45 Менеджмент-64 14-1** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **ПЯТНИЦА** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **08:15-09:45 (1 пара)** | | | | | | | | | | | | | | **Лекции: "Технология и комплексная механизация разработки твердотопливных ресурсов" - .., 01.09, 15.09, 29.09, 13.10, 27.10, 10.11, 24.11, 08.12; Лабораторный корпус-лК302** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **09:55-11:25 (2 пара)** | | | | | | | | | | | | | | **"Технология и комплексная механизация разработки твердотопливных ресурсов" - .., 01.09-15.12(16 д.); Лабораторный корпус-лК302** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **11:35-13:05 (3 пара)** | | | | | | | | | | | | | | **Лекции: "Стратегический менеджмент" - .., 01.09-15.12(16 д.); Поточный корпус-пА23** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |